

SEMHAC
Needs Assessment Committee
Monday, February 16, 2004

AGENDA

- I. Call to order
- II. Moment of Silence
- III. Introductions
- IV. Recording Secretary
- V. Ground rules
- VI. Approve today's agenda
- VII. Sub-committee/County Leader Reports
 - A) Wayne
 - B) Detroit
 - C) Lapeer
 - D) St. Clair
 - E) Oakland
 - F) Macomb
 - G) Monroe
 - H) Provider Survey Committee
 - I) Outreach Committee
 - J) Focus Group Committee
 - K) Publicity
- VIII. Announcements
- IX. Adjournment
- X. Next Meeting Date